

Form 26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
TO PURI (O.N.SHA) (NAME OF THE HOUSE)
FROM O.N.SHA (NAME OF THE
CONSTITUENCY)

PART A

LAL ARUNKUMAR SINGH.

I **son/daughter/wife

of LAL SHYAM SUNDAR SINGH Aged 75 (SEVENTY FIVE) YEARS (RESIDENT CITIZEN) (O.N.SHA)

ears, resident of S.K.C-317, LIGHTS OF SHRI-KHETRA COLONY, PUNE-753001 (INDIA) (mention

full postal address), a candidate at the above election, do hereby solemnly affirm and

state on oath as under:-

(1) I am a candidate set up by B.S.D./BJP/CONG-I/INDIA DEPARTMENT (MY RELATIVES WERE/ARE GLOBAL/LOCAL GOVERNORS OF A J HIGHER & TOP TO PASTORALIST) MY SELF

(**strike out whichever is not applicable)

(2) My name is enrolled in PURI (O.N.SHA) (Name of the Constituency and the State), at Serial No.....in Part No.....

(3) My contact telephone number(s) is/are 8763488606, 8984431948 and my e-mail id (if any) is..... and my social media account(s) (if any) is/are

- (i) MAA MANGALA TEMPLE, SHRI-KHETRA COLONY, PUNE-753001
- (ii) RAJESH PRADHAN, ELECTED SECRETARY, MAA MANGALA TEMPLE, PUNE-753001 = 9777066749
- (iii) RABI SHANKAR MISHRA, PUNE-753001 = 9437077080 (ELECTED SECRETARY)
- (iv) NIRANJAN SAHOO (ELECTED JOINT SECRETARY) = 9937635789

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

CXERS 6630 M.



Sole Agent Lal Arun Kumar Singh

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 st March)
1.	Self			(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse			(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If the Candidate is Karta or Coparcener)			(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent-1			(i)
				(ii)
				(iii)
				(iv)
				(v)
5.	Dependent-2			(i)
				(ii)
				(iii)
				(iv)
				(v)
6.	Dependent-3			(i)
				(ii)
				(iii)
				(iv)
				(v)

EXEMPTED
6630 IN

Dr. Aruna Kumar Singh
10.03.2022

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should



be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is ~~no~~ pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE.
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
(b)	Case No. with Name of the Court			
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).			
(d)	Brief description of offence			
(e)	Whether charges have been framed (mention YES or NO)			



(f)	If answer against (e) above is YES, then give the date on which charges were framed			
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

Deba Aruna Kumar Singh
 19.03.2012

(6) Cases of conviction

NOT APPLICABLE

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR *NOT APPLICABLE*

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			



(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)			
(h)	If answer to (g) above is YES, give details and present status of appeal			

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

NOT APPLICABLE

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.



Sala Aruna Kanungo SSK

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given. *NO.*

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand						
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit						
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.						



(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount						
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.						
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)						
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)						
(viii)	Any other assets such as value of claims/interest						
(ix)	Gross Total value						

Kumar Singh

(PURI - PARASURAM) FATHER = C. LALU CHYAN SUBBARAJ SINGH
 (PURI - ANSUL) MOTHER = C. SAROTI SINGH
 = HOUSE NO. 614 OF S.K.C.-317, SRI-NESTRA P.O. - 751012

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.



Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NA					
	Area (total measurement in acres)	NA					
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.						
Approximate Current market value							
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)						
Whether inherited property (Yes or No)							

Sala Khena Khandan S-110
12/09/2012



	Date of purchase in case of self - acquired property					
	Cost of Land (in case of purchase) at the time of purchase					
	Any Investment on the land by way of development, construction etc.					
	Approximate current market value					
(iii)	Commercial Buildings No.					
	(including apartments) -Location(s) -Survey number(s)					
	Area (total measurement in sq. ft.)					
	Built-up Area (total measurement in sq.ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the property by way of development, construction etc.					

Sub Aruna Kumar Singh
 13.07.2020



	Approximate current market value						
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)						
	Area (Total measurement in sq. ft)						
	Built up Area (Total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of property (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.						
	Approximate current market value						
(v)	Others (such as interest in property)						

Sale Deed of Kalyan Singh
 1992. 1995.

3/5

1992

1/2

BROTHERS
SISTERS
WIFE.



I LOVE CALIFORNIA (God was
 IN INDIA ALL MARRIED IN THE
 HUMAN WARRIOR CALIFORNIA
 FEL LOWS CALIFORNIA
 LA ERVISION CALIFORNIA
 MEXIC CALIFORNIA
 EXPERIENCE I METTED THEM TO
 ALSO IN THE MINDS TO
 MY PARENTS WERE OF PARTNER IN
 WE WERE ATTRACKED BY CONCERN I
 SMOKE MARIJUANA BUT I HAD BEEN
 A BROTHER WITH MY WIFE (MARRIED)
 TAKE CARE & SURE REPLY
 SOCIETY I HAD ALL
 HUMANITY

(vi)	Total of current market value of (i) to (v) above						
------	---	--	--	--	--	--	--

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Self					
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Self					
	Any other liability	Self					
	Grand total of liabilities	Self					

Lata Aruna Kumar Singh

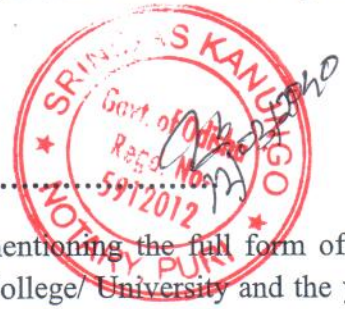


Kalyan Kumar Kishore Singh
 20/03/2015

ii)	<p><u>Government Dues:</u></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p>
-----	--	--	--

- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(10) My educational qualification is as under:



(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

Kola Aruna Kumari Singh
1991-1993

01. H.S.C. - PURE ZILA SCHOOL 1960 (S. S. E. O. B. S. A.)
02. PRE-UNIVERSITY SCIENCE - S.C.S. COLLEGE, PUNE - 1961 APRIL - VITRAL UNIVERSITY
03. PRE-PROFESSIONAL SCIENCE - S.C.S. COLLEGE, PUNE - 1962 OCTOBER - VITRAL UNIVERSITY
04. B.Sc. - S.C.S. COLLEGE, PUNE - 1964 MARCH - VITRAL UNIVERSITY (P.U.M.)
05. M.A. (PUBLIC ADMINISTRATION) - 1973 - VITRAL UNIVERSITY (EDUCATION)
06. M.A. (POLITICAL SCIENCE) - 1974 - VITRAL UNIVERSITY (EDUCATION)
07. M.A. (ECONOMICS) - 1975 - VITRAL UNIVERSITY (STATISTICS)
08. HOMOEPATHIC MEDICINE - JANUARY 1977 - M.D.H.M.C. (HOMEO) 1982. GOLD MEDALIST
09. HINDI (PRAKRIK, MANVANI, VIKAS, PRAKASH) (VITRAL UNIVERSITY) (1983, 1984, 1985)
10. D.D.R. (FORESTRY) (LIVED SCIENCE) (A.F.C. F.R.I.C. DEPT. 1985-87)
11. B.L.C. (LOGGING & LUMBER TECHNOLOGY) (F.A.O. - H.S.T. - A. - KATINIA) (1969-70) (P.H.D.)
12. D.D.R. (GOVT. TRAIN) (KOTTAYAM, KERALA STATE) (1988-89) (P.H.D.)
13. SOCIAL ACTIVITIES (FREE) (I LOVE HUMAN BEING, I KNOW FELLOWS, I AM WITH YOU, WE HAVE COURAGE)
01. I WAS MEDIATOR IN MARRIAGE OF DAUGHTER OF VITRAL UNIVERSITY CHAIRMAN (FOR S. S. S. S. S.)
02. I TOO WAS MEMBER IN MARRIAGE OF SISTER OF PRESIDENT GOVERNOR (P) TO (FOR S. S. S. S. S.)
03. I REGULAR DEVOTEE TO MAMANGATA TEMPLE ACTIVITIES (SRI KHEERA COLONY, PUNE - 1)
04. I TOO FACED RISK ON HIMALAYAN (CHARMATA) AND TOO (KIDNAP) (I AM WITH YOU SINCE 1988)
05. I TOO FACED TIGER BLOODS - SNAKE, BEAR, THIRST, HEAD ATTACK ETC
06. I A DOHA AND INDIA
07. I TOO MAINTAIN ELECTRICITY, ROAD, SWEATING, WATER, SOCIETY DEVELOPMENTS ETC
08. MY RELATED BROTHER IS HINDI. DISORDER IN HINDI (P) GOVERNOR
09. MY RELATED BROTHER IN LAW WAS HINDI - JAWAKI (P) GOVERNOR
10. MY FRIEND WAS V.B.T. HINDI (GOVT. ENGINEER) (P.H.D.)
11. ESCORT LIKE PRINCE OF HINDI (P) GOVERNOR
12. I AM WITH YOU SINCE 1988

Kola Aruna Kumari Singh
02.02.2012 - ESTABLISHED HINDI
TO P.S. I KANGARU VISITING ETC TO SOCIAL SERVICE



III	Approximate Current Market Price					
	(a) Self-acquired assets (Total Value)					
	(b) Inherited assets (Total Value)					
9.	Liabilities					
	(i) Government dues (Total)					
	(ii) Loans from Bank, Financial Institutions and others (Total)					
10.	Liabilities that are under dispute					
	(i) Government dues (Total)					
	(ii) Loans from Bank, Financial Institutions and others (Total)					
11.	Highest educational qualification: (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)					

Kala Kumar Kumar Singh

School = H.S.C. = 1960(s) Puri Zila School A.S.E. ORISSA
 UNIVERSITY = M.A. (PUBLIC ADMINISTRATION) = 1972 = UTKAL UNIVERSITY
 M.A. (POLITICAL SCIENCE) = 1974 = UTKAL UNIVERSITY
 B.S.C. (P.C.M.) = 1964 = UTKAL UNIVERSITY
 TECHNICAL = B.E. R.C. DEHRADUN (F.E.D.C.) (1965-67) (GOVT. INDIA) FORESTRY, MILITARY, EARLY SCIENCES
 B.L.I.C. - SURWA (W.D.) = (GOVT. INDIA B.A.O. U.N.S.F.D.N.)
 P.R.A.I. = KOTAYAN (KERALA STATE) (GOVT. INDIA)
 CORRESPONDENCE:
 M.A. M.S.C. (HONORS) IN PHIL (HONORS) PH.D. (HONORS)
 FIRST AID TRAINING (TECHNICAL) (EX-SENATOR GOVERNMENT)
 MY RELATIVES WERE / ARE: MR. JAYANT PATTAIYAN (EX-CM. ORISSA) (CONGRESS)
 MR. JAYANTI PATTAIYAN (EX-SENATOR GOVERNMENT)
 MR. BISHWANATH HANU HANU CHANDRA (FORMER GOVERNOR A.P.)
 MR. HARI HANU KAPAD (CM. A.P. MINISTER, ORISSA)
 MR. BIRTH PATTAIYAN (EX-GLOBAL FINANCE) (EX-CM. ORISSA)
 MY YOUNGEST BROTHER EX-SENATOR RESEARCH OFFICER (WORLD LIFE)
 MY SELF WAS GLOBAL CONTRIBUTOR (AFRICA) (EX-SENATOR)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at.....this the.....day of.....

(Handwritten signature and text)
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26th February, 2019)



(Vertical handwritten note on the right margin)
Lata Aruna Kumar Singh